PTO/SB/30 (04-07)
Approved for use through 09/30/2007. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| Request                                                                                                                                 | Application Number     | 10/664,089-Conf. #3720 |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|--|--|--|
| for Continued Examination (RCE) Transmittal  Address to: Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | Filing Date            | September 17, 2003     |  |  |  |
|                                                                                                                                         | First Named Inventor   | Hiroyuki Sekiguchi     |  |  |  |
|                                                                                                                                         | Art Unit               | 3663                   |  |  |  |
|                                                                                                                                         | Examiner Name          | R. M. Mancho           |  |  |  |
|                                                                                                                                         | Attorney Docket Number | 03886/0200058-US0      |  |  |  |
| This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.                               |                        |                        |  |  |  |

Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June

| 8, 1995, or to any design application.                                                                                                                                                                                                                                                                                                                                                       |                                   |                 |            |           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|------------|-----------|--|
| Submission required under 37 CFR 1.114 Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s). |                                   |                 |            |           |  |
| a. Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.                                                                                                                                                                                                      |                                   |                 |            |           |  |
| i. Consider the arguments in the Appeal Brief or Reply Brief previously filed on                                                                                                                                                                                                                                                                                                             |                                   |                 |            |           |  |
| ii. Other                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                 |            |           |  |
| b. x Enclosed                                                                                                                                                                                                                                                                                                                                                                                |                                   |                 |            |           |  |
| i. X Ame                                                                                                                                                                                                                                                                                                                                                                                     | endment/Reply iii. Inform         | nation Disclosu | re Stateme | ent (IDS) |  |
| ii. Affic                                                                                                                                                                                                                                                                                                                                                                                    | davit(s)/Declaration(s) iv. Other |                 |            |           |  |
| 2. Miscellaneous                                                                                                                                                                                                                                                                                                                                                                             |                                   |                 |            |           |  |
| a. Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a                                                                                                                                                                                                                                                                                         |                                   |                 |            |           |  |
| period of months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)                                                                                                                                                                                                                                                                                        |                                   |                 |            |           |  |
| b. Other                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                 |            |           |  |
| 3. Fees The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.                                                                                                                                                                                                                                                                                                  |                                   |                 |            |           |  |
| a. The Director is hereby authorized to charge the following fees, any underpayment of fees, or credit any                                                                                                                                                                                                                                                                                   |                                   |                 |            |           |  |
| overpayments to Deposit Account No04-0100 I have enclosed a duplicate copy of this sheet.                                                                                                                                                                                                                                                                                                    |                                   |                 |            |           |  |
| i. X RCE fee required under 37 CFR 1.17(e)                                                                                                                                                                                                                                                                                                                                                   |                                   |                 |            |           |  |
| ii. Extension of time fee (37 CFR 1.136 and 1.17)                                                                                                                                                                                                                                                                                                                                            |                                   |                 |            |           |  |
| iii. Other                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                 |            |           |  |
| b. Check in the amount of \$ enclosed                                                                                                                                                                                                                                                                                                                                                        |                                   |                 |            |           |  |
| c. X Payment by credit card (Form PTO-2038 enclosed)                                                                                                                                                                                                                                                                                                                                         |                                   |                 |            |           |  |
| SIGNATURE OF AMPLICANT, ATTORNEY, OR AGENT REQUIRED                                                                                                                                                                                                                                                                                                                                          |                                   |                 |            |           |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                    | 4                                 | Date            | August     |           |  |
| Name (Print/Type)                                                                                                                                                                                                                                                                                                                                                                            | Edward J. Ellis                   | Registr         | ation No.  | 40,389    |  |